| Return to: |              |      |
|------------|--------------|------|
| DOMINIC    | K FELD HYDE, | P.C. |

1130 22<sup>nd</sup> Street South Ridge Park, Suite 4000 Birmingham, AL 35205 Telephone (205) 536-8888 FAX (205) 271-9696

| ESTATE PLANNING INFORMATION AS OF | , 20 |
|-----------------------------------|------|
|                                   |      |
| REFERRED BY:                      |      |

The most useful estate plan considers complete and accurate information. In order to create the estate plan that can best suit you, help us establish an organized file, reduce the time spent obtaining background information, and attempt to minimize the cost, we recommend that you complete this form. All information provided on this form will be treated as privileged and confidential. We will rely on the information provided by you. Our advice may be inappropriate if it is based on incomplete or inaccurate information. Additionally, while we hope no one commences litigation regarding your estate plan, you agree that if we are required to respond to discovery or testify in connection with your estate planning, we will be entitled to be reasonably compensated for the time incurred.

| A.  | GENERAL INFORMATION A   | BOUT YOU |            |                                       |        |         |
|-----|-------------------------|----------|------------|---------------------------------------|--------|---------|
| 1.  | Full Name               |          |            | · · · · · · · · · · · · · · · · · · · |        |         |
| 2.  | Preferred Greeting Name |          |            |                                       |        |         |
| 3.  |                         | Home     | Address:   | Street                                |        | Address |
|     |                         |          |            |                                       |        |         |
|     | P. O. Box               |          |            |                                       |        |         |
|     | City                    | (        | County     | State                                 | _ Zip: |         |
| 4.  |                         |          | Home Phone |                                       |        |         |
|     |                         |          | Cell Phone |                                       |        |         |
| 5.  |                         | Date of  | Birth      | _ Place                               | of     | Birth   |
| 6.  |                         | Citizens | hip        |                                       | _      |         |
|     |                         |          |            |                                       |        |         |
| 7.  | Social Security No.     |          |            |                                       |        |         |
| 8.  | Occupation              |          |            |                                       |        |         |
| 9.  | Employer                |          |            |                                       |        |         |
| 10. | Business Phone          |          |            |                                       |        |         |

| 11.    | <u>Personal</u> | e-mail                                | address,    | if       | desired                      | for         | communicating                              | with                                  | you         |
|--------|-----------------|---------------------------------------|-------------|----------|------------------------------|-------------|--|---------------------------------------|-------------|
| 12.    |                 |                                       | <del></del> | -        | ior Marriage:                | s?          | Yes  | _                                     |             |
| 13.    |                 |                                       |             | death, 7 |                              | provide     | ection" made on suc<br>copies of such esta |                                       |             |
| 14.    | Are you a v     | eteran?                               |             |          | No_                          |             |  |                                       |             |
| 15.    | Physician       |                                       |             |          |                              |             |  |                                       |             |
| 16.    | Accountant      |                                       |             |          |                              |             |  |                                       |             |
| 17.    | Insurance A     | gent                                  |             |          |                              |             |  |                                       |             |
| 18.    | Investment      | Advisor                               |             |          |                              |             |  |                                       |             |
| 19.    | Financial Pl    |                                       |             |          |                              |             |  |                                       |             |
| 20.    | Trust Office    | r                                     |             |          |                              |             |  |                                       |             |
| 21.    | Other Advis     | or(s)                                 |             |          |                              |             |  |                                       |             |
| 22.    | Location of     |                                       |             |          |                              |             |  |                                       |             |
|        |                 |                                       |             |          |                              |             |  |                                       |             |
| В.     |                 |                                       |             |          |                              |             | ANDCHILDREN AN                             |                                       |             |
| 1.     | Your childre    | <u>en</u> :                           |             |          |                              |             |  |                                       |             |
| Full I | Name(s)         |                                       | DOB         |          | Address                      |             | Marital<br>Status<br>                      | Spouse<br>Name                        | .'s<br>     |
| 2.     | Do any of y     | our childre                           | n have any  | special  | needs? If s                  | o, pleas    | ee explain:                                |                                       |             |
| 3.     | •               | •                                     |             | •        | eceased you<br>of child's su |             | , please provide chi<br>spouse.            | ld's name                             | ·····       |
| 4.     | Your Grand      | <u>children</u> :                     |             |          |                              |             |  |                                       |             |
| Full N | Name(s)         |                                       | Age<br>     | <b>:</b> | Child of                     |             | Address                                    |                                       |             |
|        | #               | · · · · · · · · · · · · · · · · · · · |             | ·        | age 2 of 8                   | <del></del> |  | · · · · · · · · · · · · · · · · · · · | <del></del> |

| 5. | Do any of your grandchildren have any special needs? If so, please expla | ain: |
|----|--|------|
|    |  |      |
| 6. | Do you have any children/grandchildren who are adopted? Yes              | No   |

| 8.   | Your Parents:  |  |  |   | Estimated<br>Amount of any<br>Inheritance  |  |  |  |  |  |  |
|------|--|--|--|---|--|--|--|--|--|--|--|
| Full | Name(s)  | Age<br>  | Parents Of   | Address   | Expectancy —————   |  |  |  |  |  |  |
| С.   | MATTERS TO (   | ONSIDER BE   | EFORE INITIAL ES   | STATE PLANNING C                                | ONFERENCE  |  |  |  |  |  |  |
| 1.   | Who are the pretc.)?   | imary benefici                                       | aries of your esta   | te (children, other far                         | mily members, charities,   |  |  |  |  |  |  |
| 2.   | Who are the secondary beneficiaries of your estate (should primary beneficiaries not survive you)?   |  |  |   |  |  |  |  |  |  |  |
| 3.   | Who are the remote beneficiaries of your estate if neither the primary beneficiaries nor the secondary beneficiaries survive you (charities, more distant family members)? |  |  |   |  |  |  |  |  |  |  |
| 4.   | _  | •  | , and the second | to charity? Yes<br>ints or percentages:         | No   |  |  |  |  |  |  |
| 5.   | named as Guard   | dian of the min                                      | or children?   | age 19) does not sur                            | vive you, who should be  |  |  |  |  |  |  |
|      | Successo   | or Guardian: _                                       |  |   |  |  |  |  |  |  |  |
| 6.   | what percentage<br>ages 25, 30 & 3<br>are managed fo   | es should a ch<br>5, etc.)? Mand<br>r benefit of chi | ild receive an inhe<br>datory distributions<br>ld and used for he  | ritance (i.e., all at age occur at the selected | enefit, at what age and in 30, or 1/3 increments at ages. Until then, assets cation. Or, do you prefer protection? |  |  |  |  |  |  |
| 7.   | or child at certai   | n age)? Can l  | oe same as Guardi  | •   | institution, other advisor,  |  |  |  |  |  |  |
|      |  |  |  |   |  |  |  |  |  |  |  |
|      | Second S   | Successor Trus                                       | stee:  |   |  |  |  |  |  |  |  |

#

| 8.         | Who should manage your estate (i.e., Executor/Personal Representative) after you are gone (family member, institution, other advisor)?  Initial Executor:   |  |  |  |  |  |  |  |
|------------|---|--|--|--|--|--|--|--|
|            | First Successor Executor:   |  |  |  |  |  |  |  |
|            | Second Successor Executor:  |  |  |  |  |  |  |  |
| 9.         | During your lifetime, who should manage your financial affairs under a Durable Power of Attorney if you are unable to do so (i.e., Agent/Attorney-in-fact)? Can be same as Executor or different.  Initial Agent:   |  |  |  |  |  |  |  |
|            | First Successor Agent:  |  |  |  |  |  |  |  |
|            | Second Successor Agent:   |  |  |  |  |  |  |  |
| 10.        | During your lifetime, who should make health and medical decisions if you are unable to do so (i.e., Health Care Proxy)?  Initial Health Care Proxy:  |  |  |  |  |  |  |  |
|            | First Health Care Proxy:  |  |  |  |  |  |  |  |
|            | Second Health Care Proxy:   |  |  |  |  |  |  |  |
| 11.        | Are you currently a defendant in a lawsuit or do you expect to be sued? If so, please elaborate.  |  |  |  |  |  |  |  |
| 12.        | Do you have long term health care coverage? Yes No  |  |  |  |  |  |  |  |
| 13.        | Do you have specific wishes regarding the disposition of your body? Yes No  |  |  |  |  |  |  |  |
| D.         | ADDITIONAL INFORMATION  |  |  |  |  |  |  |  |
|            | se list below any additional information not requested which you feel is important. Please also list mation for any other children/grandchildren which would not fit on the preceding pages.  |  |  |  |  |  |  |  |
| <br><br>E. | DOCUMENTS FOR PREPARATION OF YOUR ESTATE PLAN   |  |  |  |  |  |  |  |
|            | Please bring the following documents to our initial conference, if such documents are readily available:  - Your current Estate Planning Documents (i.e. Wills, Trusts, Powers of Attorney, Health Care Documents, etc.)  - Trusts created by others for your (or your family's) benefit  Other documents, like the following, may be needed; however, we will discuss these during our initial conference and they may be provided later:  - Deeds to Real Property  - Deeds to Mineral Interests (and any Leases)  - Pre or Post-Nuptial Agreements and Divorce Decrees/Property Settlements  - Personal Income Tax Return (Form 1040)  - Gift Tax Returns (Form 709) |  |  |  |  |  |  |  |

# Page 5 of 8

- Business Tax Returns (Partnership, Corporation, LLC)

- Business Buy-Sell Agreements, Partnership Agreements, Corporate Minute Books,

- Operating or Company Agreements
- Employment Related Contracts
- Split Dollar Agreements

**ANNUAL INCOME** 

Salary/Bonuses

Investments/Interest &

G.

## F. INVENTORY OF DIGITAL ASSETS

It is important to maintain and regularly update a listing of account and login info for email, social media, banking, document storage, shopping, websites/domain names, online subscriptions, etc. Your Personal Representative will need access to this inventory at your death. <u>Please inform your Personal Representative of where this inventory will be found and how it can be accessed</u>.

| Dividends                          | \$                                    |                        |  |
|------------------------------------|---------------------------------------|------------------------|--|
| Other Incom                        | ie \$                                 |                        |  |
| TOTAL ANNU                         | JAL INCOME\$                          |                        |  |
| H. FINAN                           | CIAL INFORM                           | ATION                  |  |
| on Dea                             | ath ("TOD") ar                        | rangements for cash or | nave Pay on Death ("POD") or Transfer investment accounts. If you have such set below so that we can address this. |
|                                    |                                       | ASSET                  | <u>'S</u>  |
| Cash & Inves                       | <u>tments</u> :                       |                        |  |
| Checking                           | \$                                    |                        |  |
| Savings                            |                                       |                        |  |
| Money Mark                         | cet \$                                |                        |  |
| CD's                               |                                       |                        |  |
| Brokerage                          | \$                                    |                        |  |
| Other                              | \$                                    |                        |  |
|                                    | ccounts: \$                           |                        |  |
| Publicly Trade                     | ed Securities:                        |                        |  |
| Stocks                             | \$                                    |                        |  |
| Bonds                              | \$                                    |                        |  |
| Mutual Fund                        |                                       |                        |  |
| Business Inte<br>(Corps, Partnersh | <u>rests</u> :<br>nips, LLCs, proprie | torships)              |  |
| Entity Name                        | e & % Owned                           |                        |  |
| 1                                  | \$                                    |                        |  |
| 2                                  |                                       |                        |  |
| 3                                  | \$                                    |                        |  |
|                                    |                                       |                        |  |

| NET WORTH  | \$                          |
|--|-----------------------------|
| TOTAL LIABILITIES  | \$                          |
| 3  | \$                          |
| 2  | \$                          |
| 1  | \$                          |
| Other: (describe)  |                             |
| Residence Equity Line  | \$                          |
| Residence Mortgage   | \$                          |
| Long-Term:   |                             |
| Miscellaneous  | \$                          |
| Pledges  | \$                          |
| Banks  | \$                          |
| Credit Cards   | \$                          |
| Short Term:  | <u>LIABILITIES</u>          |
| TOTAL ASSETS   | \$                          |
|  | \$                          |
| Other (describe)   |                             |
| Personal Property (cars, jewelry, furniture, etc.)             | \$                          |
| Notes/Mortgages<br>Receivable by You                           | \$                          |
| Miscellaneous Assets:  |                             |
| <u>Life Insurance</u> :<br>(Insert total from Life Insurance S | \$<br>Summary on last page) |
| 2  | \$                          |
| 1  | \$                          |
| Mineral Interests: (describe,                                  |                             |
| 3  | \$                          |
| 2  | \$                          |
| 1  | \$                          |
| Other: (describe, incl. county/st                              | ate)                        |
| Personal Residence   | \$                          |
| Real Estate:   |                             |

## **Retirement Accounts Summary:**

| <u>Owner</u>             | <u>Type of <i>F</i></u><br>(401k, 403b,    |                       | etc.)         | <u>Value</u>       | <u>Beneficiar</u>               | Υ                                 |
|--------------------------|--|-----------------------|---------------|--------------------|---------------------------------|-----------------------------------|
| 1                        | (40111, 4005,                              | irot, rumany          | , c.c.,<br>\$ |                    |                                 |                                   |
| 2                        |  |                       | - '-          |                    |                                 |                                   |
| 3                        |  |                       |               |                    |                                 |                                   |
| 4                        |  |                       | -             |                    |                                 |                                   |
| 5                        | <del></del>                                |                       | -             |                    |                                 | <del></del>                       |
| TOTAL VALUE              |  |                       | - ·-<br>\$_   |                    |                                 |                                   |
| Life Insurance Summ      | ary:                                       |                       |               |                    |                                 |                                   |
| Insurance<br>Company     | Whole Life,<br>Term, Group,<br><u>etc.</u> | Face<br><u>Amount</u> | <u>Owner</u>  | <u>Beneficiary</u> | Approx.<br>Cash<br><u>Value</u> | Loans<br>Against<br><u>Policy</u> |
| 1                        |  | \$                    |               |                    | \$                              | \$                                |
| 2                        |  | \$                    |               |                    | \$                              |                                   |
| 3                        |  | \$                    |               |                    | \$                              |                                   |
| 4                        |  | \$                    |               |                    | \$                              |                                   |
| 5                        |  | \$                    |               |                    | •                               |                                   |
| TOTAL FACE AMOUNT        |  | \$                    |               |                    |                                 |                                   |
| <u>529 Plans</u> :       |  |                       |               |                    |                                 |                                   |
| <u>Custodial Company</u> | Account Bene                               | eficiary              | Successor Owr | <u>ner</u>         | 709 election – rata             | able over 5 years?                |
| Owned by You             |  |                       |               |                    |                                 |                                   |
| 1                        |  | <del></del>           |               | <del></del>        | YES or NO or UN                 | SURE (circle one)                 |
| 2                        |  |                       |               |                    | YES or NO or UN                 | SURE (circle one)                 |
| 3                        |  |                       |               |                    | YES or NO or UN                 | SURE (circle one)                 |
| 4                        |  |                       |               |                    | YES or NO or UN                 | SURE (circle one)                 |
| YOUR OF TOTAL CONTRIE    | BUTIONS                                    | \$                    |               |                    |                                 |                                   |

Page 8 of 8

#